

Flashback!

Ermine News
from Magazine

February 1964



This picture of the Sunday School of St. John the Evangelist, Ermine West, was taken in May 1959.



Barry Etherington and his fiancée Ann Johnston who will move into St. John's House after their wedding at Easter.



Rev. W. H. P. Michel (left), and Rev. J. Hodgkinson at a combined meeting of Ermine West Methodist, Congregationalist, and Anglican churches, at the Methodist church.

NEW LOOK FOR FRIDAY NIGHT CLUB



The Friday Night Club meets at St. John's Community Centre every Friday night from 7—9 p.m. It is open to any boy or girl in the parish who is at a Senior School and under 15 years of age.

Father John is the Club Leader and he is assisted by Mr. and Mrs. C. Robinson, Mr. D. Jesson and Mr. and Mrs. S. Black.

The new look is to provide a programme of free activity, so that within the basic rules of the club

the members are free to do what they like.

The club is divided into two areas. In one there is pop music and dancing all the evening and in the other tables and chairs are arranged for table games and refreshments and general conversation.

Club outings will be arranged as in the past and the weekly subscription remains at 6d. New members may join on Friday Nights between 7 and 7-15 p.m., but they may have to remain on the waiting list for a while until their is a vacancy.

To U.S.A.

Sailed in 'Sylvania' from
Liverpool, 29th June 1965.

3105 45th Street
Des Moines
Iowa.
U.S.A.

Exchange for 1 year, with
Fr. Robert Kern.





7th
September 1965

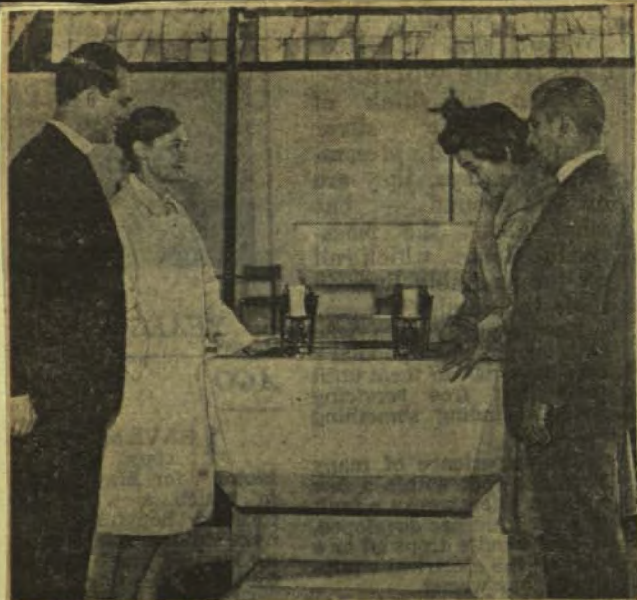
Fr. Kem Licensed.

LICENSING SERVICE. —
Visiting clergy move to-
wards St. John's Church,
Ermine, Lincoln, for the
licensing service of Rev.
Robert Kem, led by the
curate of St. John's, Rev.
Barry Etherington.



The Bishop of Lincoln, Rt. Rev. Kenneth Riches, with Rev. Robert Kem at St. John's Church, Ermine, Lincoln, Canon V. I. Dalby (Rural Dean), and the Curate of St. John's, Rev. Barry Etherington (left), before the licensing service for Fr. Kem, who is here from the U.S.A. (~~Another picture, page 5, glory, page 7~~).

7/9/65



A touch of home was brought to Fr. Robert Kem, the American priest who is Vicar of St. John's Church on Lincoln's Ermine Estate for a year, when he was visited by a guest from his diocese in the United States.

Fr. Kem, who comes from Des Moines, Iowa, was visited by Fr. Joseph Gregori and his wife, of Sioux City, Iowa.

They came to England to visit Lincoln to attend an

international Rotary convention. When Fr. Kem heard of it, he asked Fr. Gregori to visit Lincoln. Fr. Gregori and his wife spent two days in the city and were given a conducted tour of Lincoln Guildhall, the Cathedral, Castle and other favourite tourist spots.

Picture shows Fr. Kem and his wife with their guests, on right, looking at the front of St. John's Church.



Father Robert Kem calls at the home of one of his parishioners on Ermine Estate, Lincoln.



Rev. John Hodgkinson, Vicar of St. John's Church, Lincoln, who has just returned home after a year's exchange visit in America, presents the key of Des Moines, Iowa, to the Mayor of Lincoln, Coun. F. R. Eccleshare. On the right is the City Sheriff, Mr. W. J. Bell, and on the left is the Deputy Mayor, Coun. G. G. Elsey.

"AMERICAN women have a far easier time than we do," said Mrs. Jean Hodgkinson (36), wife of Rev. John Hodgkinson, of St. John's Church, Ermine Estate, Lincoln, who has just returned from Des Moines, Iowa, U.S.A., after spending one year there on an exchange basis.



Mrs. Jean Hodgkinson at her home.

WASTING TIME

Mrs. Hodgkinson continued, "This is partly the way they organise themselves and partly because of circumstances.

"Circumstances because they have not so much housework to do. They have all the modern appliances which, to us, are luxuries. But the air is much cleaner so windows and curtains don't have to be washed so often.

"Then they organise themselves so that they have virtually the whole day free. The husbands go to work early in the morning and then the children go off to school and the housewife is left with a whole day in front of her.

"They have a snack at lunch times, and a big meal in the evening.

"Most housewives do their shopping for a whole week in a matter of about two hours one day at the supermarket. It is so much easier and I am trying to keep this up now that we are home.



Leaving Lincoln in April to take up a curacy at St. Lawrence Church, Frodingham, is the Rev. Barry Etherington, now assistant curate at St. John's, Ermine, Lincoln. Mr. Etherington, who is 29 and married with one daughter, has been at St. John's since May 1964. Prior to this he spent two years at Lincoln Theological College Hostel.

Gifts for departing cleric

THE REV. Barry Etherington who left St. John's Ermine, for his new parish at St. Lawrence's, Scunthorpe, on Tuesday, was presented with a cheque for £10 by members of his Lincoln congregation on Sunday night.

He also received a gift from his choirboys and confirmation class.

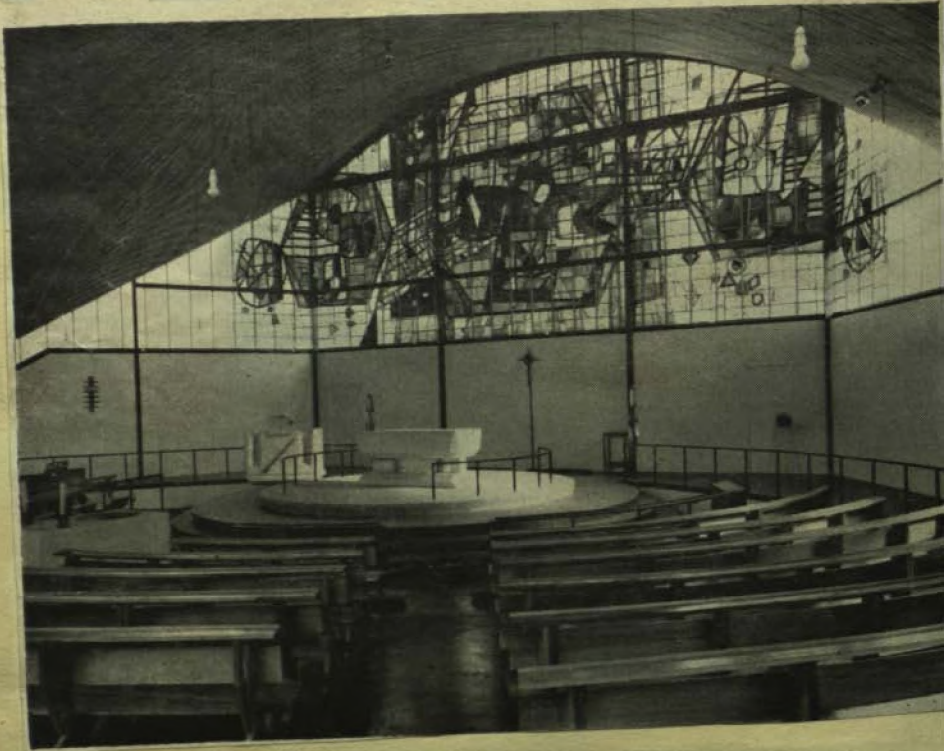
St. John's 63 Youth Club members joined with friends to present him with a clerical cope, and he also received a cheque from the Ermine West Management Committee at a dinner held in his honour on Saturday night.

Among committee members at the dinner were the Rev. and Mrs. John Hodgkinson, former vicar of St. John's and now at Old Brumby, Scunthorpe.

The Hodgkinsons are moving to Scunthorpe at the beginning of September — Mr. Hodgkinson has been appointed to St. Hugh's, Old Brumby.

TIME FOR CHANGE

What does the Window mean?



Keith New - who designed the window writes:-

Theme: The Revelation of God's Plan for Man's Redemption.

The rich red and crimson shape dominating the centre of the window is the mystery of God withdrawn and within the tabernacle. "A tabernacle that shall not be taken down, not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken." (Isaiah: 33 : 20, 21).

The tabernacle represents the closed eyes of God signifying his unrevealed presence. Flanking the central shape are two smaller shapes representing the open eyes of God, a sign for the revealed will of God in the incarnation of Christ — the Word made flesh. The right hand shape with a green background symbolises the Nativity and the left hand shape with a blue background symbolises the Baptism of Christ.