

Price 3d.

Published by the Church of St. John the Baptist

Editor, Rev. J. Hodgkinson, St. John's House, Sudbrooke Drive, Lincoln

ENJOY A NIGHT OUT

St. John's Community Centre is the cosiest and most comfortable hall in the city, and it is open for your entertainment every Tuesday and Thursday evenings.

Besides the games (Whist on Tuesdays, Bingo on Thursdays) there are well prepared refreshments, and a good friendly crowd of folk.

Tear yourself away from the one-eyed box and come out and meet your friends and make friends at the Community Centre, Queen Elizabeth Road, Ermine West.

EVERY TUESDAY

WHIST

7-45 p.m.

Admission 2/-

O.A.P. 1/6

EVERY THURSDAY

BINGO

7-45 p.m.

Admission 2/6

St. John's Community Centre
Ermine West

Everybody Happy?



A very definite "Yes" seems to be the answer of these youngsters at St. John's Junior Confirmation School party.

From the end of December and right through January there has been a whole host of parties. The two Evergreen Clubs started the ball rolling with their annual parties up to their usual high standard.

The Infant Sunday School party on Ermine West was organised by Mrs. Jolinson, and after

tea and entertainment by a conjuror, the children went home with a present from the Christmas tree. Miss Beryl Briggs and Mr. H. Flintham took the children of the Junior School to the Pantomime.

The parents helped the teachers with two fine and rowdy parties for the Infants and Juniors on the East. The Senior Confirmation School had a more sophisticated "Social and Dance" with hot-dogs, Coca-Cola and 'Pop' music.

In this changing world Christmas parties remain pretty much the same. The noisiest games are still the favourites and the organisers, flopping exhausted at the end of the day, still wonder where the children get all their energy from. And of course, there is always one boy who feels that it is his mission to go on eating while ever there is any food left; whether he wants it or not. Where do they put it all?

At 9-15 a.m. Every Sunday

.. the Family of God meets for the Family Communion

AT THIS SERVICE —

The Gospel is read and there is a short address;

Two of the people offer bread and wine at the altar on behalf of us all;

Christ's words and actions at the Last Supper are recalled. He blesses our gifts and we receive them back as His Body and Blood;

Those who are confirmed come to the altar rail to receive communion, the little children are blessed, but all share in the worship and in God's rich blessings.

GET WITH IT - GET UP - AND COME

S · P · C · K

*Children's Books**Theological and Devotional Books**Cards - Bibles and Prayer Books**Church Requisites***36 STEEP HILL - LINCOLN***(Tel. 27486)*

F. & A. E. Dixon

GREENGROCERS,

FRUITERERS,

SEEDSMEN

AND FLORISTS

(Bouquets and Floral Tributes at Short Notice)

DAILY DELIVERIES

Woodhall Drive
Ermine
Tel. 22777

Hemswell Avenue
Hartsholme
Tel. 21370

FEHORN

**Groceries, Provisions
and Confectionery**

12 Trelawney Cr.
Ermine
Phone 22024

40 Rasen Lane
Newport
Phone 23636

LINCOLN

*Delivery Daily by
Storemobile to Ermine West*

YOUR **SPAR** GROCER

FOR SAVING AND SERVICE

J. J. White

HARDWARE DEALER · CYCLE AGENT

Tel: 22794

**6 LAMBETH HOUSE
ERMINE ESTATE**

*NEW AND SECONDHAND
ADULT AND JUNIOR CYCLES*

GENERAL HARDWARE

PARAFFIN DELIVERY SERVICE

PAINTS AND WALLPAPERS

F. E. & E. CLAYTON

**GROCERY AND
GENERAL STORES**

41 RISEHOLME ROAD

* * * *

COOKED MEATS A SPECIALITY

Telephone: LINCOLN 20660

PRIESTLEY & THREADGOULD

(T. A. PRIESTLEY)

**COMPLETE FUNERAL
DIRECTORS**

**70 BOULTHAM PARK ROAD
and 68 BAILGATE
LINCOLN**

ORDERS DELIVERED

Coffee Specialist Grocer

**S. T. ROLLETT
F.G.I.**

90 BAILGATE

Telephone 24787

Sunday Night 63 Club

On Sunday evening, December 12th, 1963, a new Club was started for the youth who are members of the congregation of St. John's Church. The Club meets after Evensong on Sunday evenings at the Church Hall for a social evening from 7-30 until 10 p.m. The Hall is set out with two table tennis tables, dart-board, skittle board and a new game called battington, played to the same rules as badminton, but on a smaller playing court. The back room of the Hall is set out for billiards or snooker, chess, draughts, and the canteen which serves members with coffee, Coca-cola, minerals, crisps and chocolate, etc.

The Club is run by a committee of youth under the leadership of Mr. Dent, and a senior committee comprising of Mr. Daines, Mr. Wilson, Mrs. Thompson and Miss Briggs. Mr. Les. Wilson and Ray Haresign are writing the script for the Club's entry in the 'Pick of the Shows' competition which takes place at our own Club Hall on Wednesday

evening, 11th March. We shall be competing against Bailgate Youth Club, Kirke White Boys' Club, St. Giles Youth Fellowship, The Theatre in Action Group, Young Men's Christian Association and St. Giles Methodist Youth Club.

The Club has a limited membership of 40 and the conditions of admission to membership is that all members shall be between the ages of 14½ and 20 and be members of the St. John's Church. Subscriptions are 6d. per week.

Any youths of eligible age who are not members can apply to have their names placed on the waiting list, but at the present time I am afraid the membership is full.

We are very pleased to see most of our members do not just turn out to Club on a Sunday night, but join in the worship at Evensong at the Parish Church at 6-30.

ANN DENT.

C.L.B.

The boys of all the Church Lads' Brigade sections of St. John's are having their annual party on Monday, 18th January and then on Tuesday evening, 19th January the Seniors will be journeying to Scunthorpe to compete in the National Five-a-Side Handball competition. We were hoping as reported in our last notes to be playing at Lincoln this year but unfortunately Lincoln is so poorly situated with halls large enough to play this game in we were unable to find accommodation, the only hall large enough being the Drill Hall, which these days what with wrestling, bingo, dancing and T.A., is booked up every night of the week. All the same, we wish our lads every success in this competition. Even if they do not win I know they will do their best to give the teams they play a good clean game.

The arrangements for camp this year which is being held the last full week in August at Rhyl, looks like being one of the best camps we have ever had. The accommodation is in the Y.M.C.A. hostel and the rooms are all fitted with wash-basins with hot and cold water. There are lounges, billiards room and it is only about 200 yards from the sea. It is within easy reach of most of the popular Welsh holiday resorts and trips are run to the Snowdonian National Park. We hope whilst we are there to take the boys to this famous Snowdonian Park.

We have a few vacancies in the C.L.B. section for boys of 13 or over on Monday nights. Activities include the chance to play the drum or bugle in the C.L.B. band.

Thursdays in Lent

Combined Meeting for members of St. John's, Ermine Congregational Church and Ermine West Methodist Church at St. John's Hall — Thursday nights at 7-30 p.m.

- Feb. 20 How to settle Church affairs.
- „ 27 How to worship in church.
- Mar. 5 Priest or Minister — What's his job?
- „ 12 Congregation or Parish — What's its job?
- „ 19 What distinctive gifts has each church to offer to a 'United Church'?

Each meeting will allow time for the presentation of the facts about each Church, and a time for discussion.



Flashback!



This picture of the Sunday School of St. John the Evangelist, Ermine West, was taken in May 1959.

News and Notes from Ermine Library

FREDA GOODHEAD, our Librarian, writes:

It is very welcome to have, now and then, the chance to explain something about the way a public library functions — not so much to describe the complications of local government, or to compare systems of classification, as to point out smaller details which could add a lot to the use of the library whether for finding out facts or for leisure reading. It would be possible to smother the library with notices about this and that, but very shortly such notices become part of the general scenery and simply are not noticed any more; only last week a reader was agreeably surprised to discover that we did *not* close at 5 p.m. during the week and 1 p.m. on Saturdays. One has an opportunity for short explanations as each person joins the library, but nobody wants a long lecture at this point, and one can feel like an ancient mariner trapping a particularly unwilling listener as he edges towards the books. We shall be producing an introductory pamphlet again, but even that cannot hope to cover everything.

((Hint to Editor that I should like some more space later.))

The Ermine Branch Library is intended to be used by anyone who lives in Lincoln (there is a small fee for people who live outside the city) and it is a branch of Lincoln City Libraries. This means

that you are not limited to the comparatively small and new stock of the Branch, but are free to use the Central Library, either directly or through the Branch; *please ask if you cannot find the books you want on the shelves.* It was rather gratifying to hear the Central Library referred to recently as "the Free School Lane Branch", but this is a little like talking to Fr. John about "that other well-known church, the one opposite the Castle".

Books are continually being added to the library, and it is always helpful to know of members' reading interests. In one week at the end of November 586 different books were published, and while one is fairly safe in leaving aside *Alternating Current polarography and Tensametry* or even *Electron Probe Microanalysis*, unless they have been specifically requested, it could be that your interests are being overlooked through pressure from more popular subjects.

If there are any readers who would find it helpful to be notified from time to time of books and pamphlets published in their particular subject, from dahlia-growing to nuclear physics, I should be very glad to hear from them, and to explain how this could be done through a weekly list of books deposited at the Copyright Office of the British Museum.

L. C. BOWNESS
LAMBETH HOUSE

Groceries
and
Provisions

Telephone 22787

VANITY FAYRE
LAMBETH HOUSE

Hair styling for Ladies and Girls
in Lincoln's most up-to-date Salon.

MON.—SAT., 9 a.m. to 6 p.m.

TUES. 9 a.m. to 12 noon.

Telephone 23817

THE NAME BEHIND THE
BEST COALS

PARSONS

Authorised Agents:

H. P. CORBETT
3 LAMBETH HOUSE
ERMINE ESTATE

Telephone: 22701

Telephone 25778

F. P. Watson Ltd
OPHTHALMIC AND DISPENSING
OPTICIANS
6 & 7 Bailgate

G. K. LENTON, F.B.O.A. By Appointment

GO QUICKLEY!

BUY QUICKLY!

50 c.c. 2/speed Moped of proved design. 180 m.p.g.
30 m.p.h., sprung front forks, fitted rear carrier.

Cash £69 15s. 0d. or £7 deposit and 104 weeks at 15/-

WEST'S CYCLE DEPT.

HIGH STREET, LINCOLN

Tel. 21262 Ex. 10

GENTLEMEN! Have your hair
perfectly groomed by

HERBERT LUSBY
Gentlemen's Hairdresser

143 Burton Road
Lincoln

'Phone: Lincoln 28926

St John's Church, Ermine

Vicar: THE REV. JOHN HODGKINSON, St. John's Vicarage. Tel. 25621.
 Reader: MR. I. E. DAINES, 10 Swaby Close.
 Wardens: MR. L. D. MOORE, 97 Browning Drive and MR. K. DENT, 10 Woodhall Drive.

ST. JOHN THE BAPTIST PARISH CHURCH

The Family Communion, 9-15 a.m.
 Senior and Junior Confirmation School, 11-0 a.m.
 (Infants in Church Hall, 11-0 a.m.)
 Holy Baptism (First Sunday in the month), 3-45 p.m.
 Evensong, 6-30 p.m.
 (Confirmation Classes for boys and girls 13 and over in Church, Tuesday evenings, 6-30 p.m.)

ST. JOHN THE EVANGELIST COMMUNITY CENTRE (ERMINE WEST)

Holy Communion, 8-0 a.m.
 Infants Confirmation School, 11-30 a.m.
 Junior Confirmation School, 2-30 p.m.
 Holy Baptism (Third Sunday in the month), 3-45 p.m.
 Evensong (First Sunday in the month), 6-30 p.m.

BANNS, WEDDINGS, CHURCHINGS AND CONFESSIONS by arrangement.

(Please give two weeks notice for Baptism. Forms can be obtained from the Vicarage.)

WHAT'S ON?

February

- 2 Sun. **Sexagesima.**
- 9 Sun. **Quinquagesima.**
- 11 Tues. Mothers' Union, 7-45 p.m.
- 12 Wed. **Ash Wednesday.**
Holy Communion, 7-30 p.m.
- 16 Sun. **Lent 1.**
- 19 Wed. St. J.E. Management Committee, 7-30 p.m.
- 23 Sun. **Lent 2.**
6-30 p.m., the Rev. Frank Barker.
- 25 Tues. Mothers' Union, 7-45 p.m.

March

- 1 Sun. **Lent 3.**
- 2 Mon. Visitation of the Elderly (West) Report Meeting, 7-30 p.m.

Next Month — a photograph of one of our local football teams. (Editor still waiting for details from their secretary!)

St. John's Register

Baptisms

- Jan. 4 Diane Jane, daughter of Frederick and Eileen Lusby.
Paul Michael, son of Moses and Patricia Campling.

Marriages

- Jan. 18 Alan William Westerman and Dorothea Georgina Knight.

A Prayer for Everyone

Lord, make me an instrument of your peace!

Where there is hatred, let me sow love,
 Where there is injury, pardon;
 Where there is doubt, faith;
 Where there is despair, hope;
 Where there is darkness, light;
 Where there is sadness, joy.

O Divine Master, grant that I may not so much seek

To be consoled, as to console;
 To be understood, as to understand;
 To be loved, as to love.
 FOR it is in giving that we receive;
 It is in pardoning that we are pardoned;
 It is in dying that we are born to eternal life.

PARISH CHURCH

Ash Wednesday

February 12th

HOLY COMMUNION

7-30 P.M.

Keyworth & Fry Ltd., Swanpool Court, Lincoln

We invite you to

VISIT OUR SHOWROOMS

AND INSPECT

FINE FURNITURE

Carpets, Loose Covers, Curtains, etc.

Curtis & Mawer Ltd.

Upholsterers Auctioneers and Valuers

Undertakers Embalmers

Expert Removers to all parts

Storage Contractors

Telephone: LINCOLN 26777

S. GALLOWAY

FISH SHOP
 WOODHALL DRIVE

(Tel. 22697)

WINTER OPENING HOURS

| | |
|-----------|------------------------------|
| MONDAY | 7-30—10-30 p.m. |
| TUESDAY | 7-30—10-30 p.m. |
| WEDNESDAY | 11-30—1 p.m. 7-30—10-30 p.m. |
| THURSDAY | 11-30—1 p.m. 4—6 p.m. |
| FRIDAY | 11-30—1-30 7-30—11 p.m. |
| SATURDAY | 11-30—1-30 |

BRITISH SUMMER TIME

Open
 Wed., Thurs., Fri. and Sat. DINNERS

For GROCERIES
 & CONFECTIONERY

W. DOWSON

40 KEDDINGTON AVENUE
 ERMINE WEST

FISHER'S

COOKED

MEATS

R.A.C. AGENTS A.A. APPOINTMENT

Kirk's Motors

LONGDALES ROAD
 LINCOLN

Motor Engineers and Agents

Mobil Lubrication Service

Day and Night Breakdown Service

Phone 25947

★ ★ ★

JOHNSON'S

GENERAL STORE

LAUGHTON CRESCENT

Phone 22944

★ ★ ★